### **UTILITY PATENT APPLICATION TRANSMITTAL** (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Total Pages in this Submission

Docket No.

FIS920030350US1

#### TO THE COMMISSIONER FOR PATENTS

**Mail Stop Patent Application** 

|           |   |                              |  |                 | Ale         | exandria, VA  | 22313-1450    |                                     | 0/7          |
|-----------|---|------------------------------|--|-----------------|-------------|---------------|---------------|-------------------------------------|--------------|
| Transm    | nitte                                   | d her                        | ewith for t  | filing under 35 | U.S.C. 11   | 11(a) and 37  | 7 C.F.R. 1.53 | (b) is a new utility patent applica | ation for an |
| invention | on e                                    | ntitle                       | d:<br>OF PREV  | ENTING SHE      | PEACE DO    | MCHENIN       | C DUDING F    | IYDROGEN PRE-BAKE OF SI             | CE           |
| SUB       | STR                                     | ATE                          | S USING  | CHLORINE (      | CONTAIN     | ING GASES     | S DURING I    | II DROGEN I RE-DARE OF SI           | GE           |
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|           |   |                              | <del> </del>   |                 |             |               |               |                                     |              |
| and inv   | ente                                    | d by                         |  |                 |             |               |               |                                     |              |
| 2) Da     | an M                                    | l. Mo                        | cuta<br>Maranta  |                 |             |               |               |                                     |              |
| 4) St     | ephe                                    | n W.                         | n<br>cuta<br>Murphy<br>Bedell<br>(. Sadana                                     |                 |             |               |               |                                     |              |
| 5) De     | even                                    | ora n                        | . Sadana   |                 |             |               |               |                                     |              |
| If a CC   | TNC                                     | INUA                         | TION AP  | PPLICATION,     | check app   | propriate box | x and supply  | the requisite information:          |              |
| □ c       | onti                                    | nuat                         | ion 🗆  | Divisional      | ☐ Con       | itinuation-ii | n-part (CIP)  | of prior application No.:           |              |
| Which     | is a                                    | :                            |  |                 |             |               |               |                                     |              |
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| Enclos    | ed a                                    | are:                         |  |                 |             |               |               |                                     |              |
|           |   |                              |  |                 | A           | Application   | Elements      |                                     |              |
| 1.        | X                                       | Filin                        | g fee as   | calculated and  | d transmitt | ed as descr   | ibed below    |                                     |              |
| 2.        | ×                                       | Spe                          | pecification having 15 pages and including the following:                      |                 |             |               |               |                                     |              |
|           | pages and including the following.      |                              |  |                 |             |               |               |                                     |              |
|           | a. 🗵 Descriptive Title of the Invention |                              |  |                 |             |               |               |                                     |              |
|           | b.                                      | X                            | Cross References to Related Applications (if applicable)                       |                 |             |               |               |                                     |              |
|           | C.                                      |                              | Statement Regarding Federally-sponsored Research/Development (if applicable)   |                 |             |               |               |                                     |              |
|           | d.                                      |                              | Reference to Sequence Listing, a Table, or a Computer Program Listing Appendix |                 |             |               |               |                                     |              |
|           | e.                                      | $\boxtimes$                  | Background of the Invention  |                 |             |               |               |                                     |              |
|           | f.                                      | X                            | Brief Summary of the Invention   |                 |             |               |               |                                     |              |
|           | g.                                      | X                            | Brief Description of the Drawings (if filed)                                   |                 |             |               |               |                                     |              |
|           |   | X                            | Detailed Description   |                 |             |               |               |                                     |              |
|           |   | X                            | Claim(s) as Classified Below   |                 |             |               |               |                                     |              |
|           |   | $\boxtimes$                  | Abstract of the Disclosure   |                 |             |               |               |                                     |              |
|           | ,                                       | , a mondation the biological |  |                 |             |               |               |                                     |              |

# UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. FIS920030350US1

Total Pages in this Submission

| Applicati n El ments (Continued) |             |  |  |  |  |  |  |  |  |  |  |
|----------------------------------|-------------|--|--|--|--|--|--|--|--|--|--|
| 3.                               | $\boxtimes$ | Drawing(s) (when necessary as prescribed by 35 USC 113)  |  |  |  |  |  |  |  |  |  |
|                                  | a.          | □ Formal Number of Sheets  |  |  |  |  |  |  |  |  |  |
|                                  | b.          | ☑ Informal Number of Sheets 3 (Figs. 1-7)  |  |  |  |  |  |  |  |  |  |
| 4.                               | X           | th or Declaration  |  |  |  |  |  |  |  |  |  |
|                                  | a.          | Newly executed (original or copy)  |  |  |  |  |  |  |  |  |  |
|                                  | b.          | Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)  |  |  |  |  |  |  |  |  |  |
|                                  | C.          | With Power of Attorney   |  |  |  |  |  |  |  |  |  |
|                                  | d.          | <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).  |  |  |  |  |  |  |  |  |  |
| 5.                               |             | Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |  |  |  |  |  |  |  |  |  |
| 6.                               |             | CD ROM or CD-R in duplicate, large table or Computer Program (Appendix)  |  |  |  |  |  |  |  |  |  |
| 7.                               |             | Application Data Sheet (See 37 CFR 1.76)   |  |  |  |  |  |  |  |  |  |
| 8.                               |             | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)   |  |  |  |  |  |  |  |  |  |
|                                  | a.          | Computer Readable Form (CRF)   |  |  |  |  |  |  |  |  |  |
|                                  | b.          | ☐ Specification Sequence Listing on:   |  |  |  |  |  |  |  |  |  |
|                                  |             | i.   CD-ROM or CD-R (2 copies); or   |  |  |  |  |  |  |  |  |  |
|                                  |             | ii. 🔲 Paper  |  |  |  |  |  |  |  |  |  |
|                                  | C.          | Statement(s) Verifying Identical Paper and Computer Readable Copy  |  |  |  |  |  |  |  |  |  |
|                                  |             | Accompanying Application Parts   |  |  |  |  |  |  |  |  |  |
| 9.                               | $\boxtimes$ | Assignment Papers (cover sheet & document(s))  |  |  |  |  |  |  |  |  |  |
| 10.                              |             | 37 CFR 3.73(B) Statement (when there is an assignee)   |  |  |  |  |  |  |  |  |  |
| 11.                              |             | English Translation Document (if applicable)   |  |  |  |  |  |  |  |  |  |
| 12.                              | $\boxtimes$ | Information Disclosure Statement/PTO-1449   Copies of IDS Citations  |  |  |  |  |  |  |  |  |  |
| 13.                              |             | Preliminary Amendment  |  |  |  |  |  |  |  |  |  |
| 14.                              | X           | Return Receipt Postcard (MPEP 503) (Should be specifically itemized)   |  |  |  |  |  |  |  |  |  |
| 15.                              |             | Certified Copy of Priority Document(s) (if foreign priority is claimed)  |  |  |  |  |  |  |  |  |  |
| 16.                              | X           | Certificate of Mailing   |  |  |  |  |  |  |  |  |  |
|                                  |             | ☐ First Class ☒ Express Mail (Specify Label No.): EV038625690US  |  |  |  |  |  |  |  |  |  |
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Docket No. FIS920030350US1

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#### **Fee Calculation and Transmittal**

#### **CLAIMS AS FILED** #Filed #Allowed For #Extra Rate Fee \$0.00 **Total Claims** 19 - 20 = \$18.00 \$0.00 Indep. Claims 3 - 3 = 0 \$86.00 Multiple Dependent Claims (check if applicable) \$0.00 **BASIC FEE** \$770.00 \$0.00 OTHER FEE (specify purpose) **TOTAL FILING FEE** \$770.00 ☐ A check in the amount of to cover the filing fee is enclosed. ☑ The Director is hereby authorized to charge and credit Deposit Account No. 09-0458 as described below. Charge the amount of \$770.00 as filing fee. ☑ Credit any overpayment. ☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17. Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance pursuant to 37 C.F.R. 1.311(b). Signature Frederick W. Gibb, III Dated: 1/2/04 Reg. No. 37,629 McGinn & Gibb, PLLC

CC:

2568-A Riva Road

Annapolis, MD 21401 Customer No. 29154

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301-261-8071

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| ation not be<br>disclosed in<br>try, or under<br>ns after filing   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. |  |  |  |  |  |  |  |
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| CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)  Docket No.   |  |                                |                             |  |  |  |  |  |  |  |  |
| Applicant(s): Chen et al.  |  | FIS920030350US1                |                             |  |  |  |  |  |  |  |  |
|  |  |                                | 11372000000001              |  |  |  |  |  |  |  |  |
| Serial No.   | Filing Date  | Examiner                       | Group Art Unit              |  |  |  |  |  |  |  |  |
| Not Yet Assigned   | Concurrently Herewith                                    | Unknown                        | Unknown                     |  |  |  |  |  |  |  |  |
| Invention: A METHOD OF PREVENTING SURFACE ROUGHENING DURING HYDROGEN PREBAKE OF SIGE SUBSTRATES USING CHLORINE CONTAINING GASES  |  |                                |                             |  |  |  |  |  |  |  |  |
| I hereby certify that the following correspondence:  |  |                                |                             |  |  |  |  |  |  |  |  |
| Utility Patent Applicati   | Utility Patent Application with Application Papers       |                                |                             |  |  |  |  |  |  |  |  |
|  | (Identify type   | of correspondence)             |                             |  |  |  |  |  |  |  |  |
| is being deposited with  | the United States Postal Service                         | e "Express Mail Post Office to | Addressee" service under 37 |  |  |  |  |  |  |  |  |
| is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on   (Date) |  |                                |                             |  |  |  |  |  |  |  |  |
|  | Frederick W. Gibb, III                                   |                                |                             |  |  |  |  |  |  |  |  |
|  | (Typed or Printed Name of Person Mailing Correspondence) |                                |                             |  |  |  |  |  |  |  |  |
| I SHOW THE   |  |                                |                             |  |  |  |  |  |  |  |  |
| (Signature of Person Mailing Correspondence)   |  |                                |                             |  |  |  |  |  |  |  |  |
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